

For Office Use Only	
Booth Number	
Footage Needed	
Confirmation	

## **New Earth Festival** Health/Public Safety Entry Form

September 27 & 28, 2025

C	At any
Complete the following infor	ition:
Name	<del></del>
Business Name	
Address	<del></del>
City/State/Zip	
Home/Bus./Cell E-Mail Address	
Please list items you will brin	nd footage needed:
Please email or mail complet	document to: atlantaearthfest@gmail.com or Town of Atlanta
	P.O. Box 133
	Atlanta, IN 46031
like your booth to be located. <b>The</b>	New Earth Festival Rules. This information is provided to help you determine where you would tup times indicated will be strictly enforced in order to manage safe and orderly preparation edge that you have received, read and agree to comply with these rules. If for any reason, you se contact us immediately.
Signature of Applicant	Date of Application
APPLICANT SIGNATURE REQUIRE	O THE FOLLOWING WAIVER: The undersigned does hereby release and discharge, and agrees
to indemnify and hold harmless th assigns of and from all manner of in law or equity for any loss or dar	Town of Atlanta, and the Festival Committee, and their respective employees, agents, and ions, suits, liabilities, claims, causes of action, and demands of what ever kind and whatsoever, go to any person, property, or organization hereof because of, or on account of, the actions or e to the undersigned's person and/or property which may occur in connection with the event
Signature of Applicant	Date of Application