



For Office Use Only	
Booth Number	_____
Footage Needed	_____
Confirmation	_____

**New Earth Festival**  
**Health/Public Safety Entry Form**  
September 26 & 27, 2026

**Complete the following information:**

Name	_____
Business Name	_____
Address	_____
City/State/Zip	_____
Home/Bus./Cell	_____
E-Mail Address	_____

**Please list items you will bring and footage needed:**


Please email or mail completed document to: [atlantaearthfest@gmail.com](mailto:atlantaearthfest@gmail.com) or Town of Atlanta  
P.O. Box 133  
Atlanta, IN 46031

**RULE COMPLIANCE AGREEMENT**

We have included a copy of the 2026 New Earth Festival Rules. This information is provided to help you determine where you would like your booth to be located. **The set up times indicated will be strictly enforced in order to manage safe and orderly preparation for the festival.** You hereby acknowledge that you have received, read and agree to comply with these rules. If for any reason, you do not have a copy of the rules, please contact us immediately.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date of Application

**APPLICANT SIGNATURE REQUIRED TO THE FOLLOWING WAIVER:** The undersigned does hereby release and discharge, and agrees to indemnify and hold harmless the Town of Atlanta, and the Festival Committee, and their respective employees, agents, and assigns of and from all manner of actions, suits, liabilities, claims, causes of action, and demands of what ever kind and whatsoever, in law or equity for any loss or damage to any person, property, or organization hereof because of, or on account of, the actions or omissions, and for any loss or damage to the undersigned’s person and/or property which may occur in connection with the event known as The Atlanta New Earth Festival.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date of Application