



**TOWN OF ATLANTA**

Town Council Meeting  
105 E. Main Street  
February 23, 2026  
6:00 p.m.

**Present:** Murry Dixon  
Fred Farley  
Tim Johnson  
Chris Calhoun  
Pam Van Hook

**Absent:**

**Others Present:** Jennifer Farley, Clerk-Treasurer  
Luke Brown, Streets, Utilities, Code Enforcement  
John Nikoloff, Water & Wastewater

**CCMG Bid Opening:** The Town received seven bids for the CCMG paving project. Bids were as follows: Ace Paving \$296,227.00, Baumgartner Asphalt Services \$341,949.25, DC Construction Services \$339,287.01, E&B Paving Inc. \$296,925.00, Grady Brothers \$336,125.00, Howard Companies \$375,577.50, and Rudid Paving \$321,097.00. Mr. Johnson made a motion to approve the Ace Paving bid agreement pending total review of the bid packet. Mr. Calhoun, Seconded.

AYE: Mr. Dixon, Mr. Farley, Mr. Johnson, Mr. Calhoun, Mrs. Van Hook

**Minutes:** February 9, 2026 – Special Meeting – Approved  
February 9, 2026 – Regular Meeting – Approved  
February 9, 2026 – Festival Meeting - Approved

**REPORTS**

**Water & Wastewater: John Nikoloff**

Mr. Dixon introduced John Nikoloff as our current licensed water operator. Mr. Nikoloff has applied for the full-time position; he is currently operating under a trial run. Mr. Nikoloff gave a brief update on his time with the Town thus far.

**Building Commissioner: Rick Phifer**

Absent/ no report

**Clerk Treasurer: Jennifer Farley**

Mrs. Farley presented a copy of the completed Annual Financial Report to the Council. After a few questions, Mrs. Van Hook made a motion to approve the AFR for submission. Mrs. Calhoun, Seconded.

AYE: Mr. Dixon, Mr. Farley, Mr. Johnson, Mr. Calhoun, Mrs. Van Hook

**Festival Update:** The next festival meeting has been moved to March 23<sup>rd</sup>. Mrs. Farley presented to the Council a quote from Service Sanitation for \$12,445.00 (same as last year). After a short discussion, Mr. Johnson made a motion to accept the quote. Mr. Farley, Seconded.

AYE: Mr. Dixon, Mr. Farley, Mr. Johnson, Mr. Calhoun, Mrs. Van Hook

Mrs. Farley penciled in four bands for entertainment: Branded Bluegrass, 45 RPM, Living Proof, and Hill & Oaks. Mr. Johnson made a motion to allow Mrs. Farley to book the bands. Mr. Calhoun, Seconded. Motion carried.

**Street Superintendent: Luke Brown**

Attached

Mr. Johnson inquired about ordering salt; Mr. Brown is in the process of creating an account.

**Code Enforcement: Luke Brown**

Attached

Mrs. Van Hook inquired about the property located at 100 W Adams and 105 E Madison. Mr. Brown is collaborating with the attorneys on this matter. Mr. Johnson inquired about the property at 250 S. Broadway; Mr. Brown has been in contact with the owner.

**OLD BUSINESS**

**Executive Session:** In addition to Mr. Nikoloff, the Town has received other employment applications for the Water/Wastewater Operator position. The Council will be scheduling an Executive Session with the applicants to discuss.

**Ordinance 2026-02-01:** Regarding property re-zoning on 0 S. Central. Mr. Farley made a motion to approve the Ordinance. Mr. Johnson, Seconded.

AYE: Mr. Dixon, Mr. Farley, Mr. Johnson, Mr. Calhoun, Mrs. Van Hook

**Ordinance 2026-02-02:** Regarding the zoning change on 795 S. Central. Mr. Johnson made a motion to approve the Ordinance. Mr. Calhoun, Seconded.

AYE: Mr. Dixon, Mr. Farley, Mr. Johnson, Mr. Calhoun, Mrs. Van Hook

**Ordinance 2026-02-03:** Regarding the zoning change on 0 S. Central. Mr. Farley made a motion to approve the Ordinance. Mr. Johnson, Seconded.

AYE: Mr. Dixon, Mr. Farley, Mr. Johnson, Mr. Calhoun, Mrs. Van Hook

**Library:** Mr. Johnson met with two potential contractors and is awaiting their quotes while Mr. Dixon prepared the building for the masons to begin their work. Move in date is tentatively set for August 1st.

**NEW BUSINESS**

**Easter Egg Hunt:** The Easter Egg Hunt is scheduled for Saturday, April 4<sup>th</sup> at 1:00 p.m. Mr. Johnson made a motion to approve this date and time. Mr. Calhoun, Seconded. Motion carried. Mr. Dixon inquired about the Town's donation to the event. Mr. Farley made a motion to approve a \$500 donation. Mr. Calhoun, Seconded. Motion Carried.

**Dumpster Day:** Mrs. Farley received a call from Ace Paving/Ace Scrap Metal, they would like to set two dumpsters behind Town Hall in the spring at no cost to the Town, one for trash/junk and one for metal. The Council agreed.

**Utility Adjustment:** 130 N. Central - \$65.69 – Approved

**Public Comment:**

Resident Nick Lynch inquired about the bike rack that used to be available for use in the park. Mr. Dixon mentioned that it was removed to be painted several years ago. Mr. Brown will work on repainting it and putting it back in the park. Mr. Lynch also inquired about mulch. Mr. Dixon stated the Council would like to establish a Park Board and work on a Park Project that would involve ground covering.

With no further business to discuss, the claims were signed and the meeting adjourned.



Murry Dixon, Council President

Tim Johnson, Council Member

ATTEST:



Jennifer Farley, AMC, CMC  
Clerk-Treasurer

